

City of Sullivan City

Instructions for filling out Employment Application:

- 1. Applications are accepted only for positions available at this time.
- 2. Fill out entire application and attach all pertinent information.
- 3. Return completed application to Human Resource Office.
- 4. If your application is selected for an interview, we will call you.

Please submit the following information with your application:

- 1. Copy of your résumé
- 2. Copy of your diploma or GED
- 3. Copies of recommendation letter(s)
- 4. Copies of credential(s)
- 5. Copies of certificates received from school/university
- 6. Copy of Driver's License

Employment Application

| APPLICANT INFORMATION | | | | | | | | | |
|--|-----------------------------|--------------|---|-----------------|-----|-------------------------|------------------|--|--|
| Last Name | | | First | | | | Date railable | | |
| Street Address | | | | | | Apartment/Unit # | | | |
| City | | | | | ZIP | | | | |
| Phone | | E-mail A | E-mail Address | | | | | | |
| Sex Male Female Social Security N | | | No. | | | License # State | | | |
| Position Applied for Desired Salary | | | | | | | | | |
| Are you available to work: Part-T | ime 🗌 | Part-Time | Part-Time Seasonal Full-Tir | | | Full-Time Seasonal | | | |
| Are you a citizen of the United States? | | | O If no, are you authorized to Proof of citizenship or immigration upon employment. | | | ork in the U.S.? YES NO | | | |
| Have you ever worked for this company? | YES 🗆 | NO 🗆 | If so, when? | | | | | | |
| Have you ever been convicted of a felon | y? YES 🗆 | NO 🗌 | If yes, explain | | | | | | |
| Do any of your friends or relatives work | here? YES | □ NO | | so, list name(s |): | | | | |
| Languages: 1 | 2 | • | | | 3 | | | | |
| | | | | | | | | | |
| EDUCATION Ulab Calcad | | ۸ طاطاسم م | | | | | | | |
| High School | Address | | | | | | | | |
| From To Did | From To Did you graduate? Y | | | ES NO Degree | | | | | |
| College Address | | | | | | | | | |
| From To Did | To Did you graduate? | | | YES NO Degree | | | | | |
| Other | | | | | | | | | |
| From To Did you graduate? Y | | | NO Degree | | | | | | |
| | | | | | | | | | |
| REFERENCES (NOT RELATED TO YOU) | | | | | | | | | |
| Full Name | | Relationship | | | | | | | |
| Address | | | | Phone () | | | | | |
| Full Name | | | | Relationship | | | | | |
| Address | | | | Phone () | | | | | |
| Full Name | | | | Relationship | | | | | |
| Address | | | | Phone () | | | | | |

| SPECIAL S | KILLS / CERTI | FICATIONS | | | | | |
|--|--|---|---|--|--|--|--|
| | | | | | | | |
| EMERGEN | CY CONTACT | | | | | | |
| Full Name | | | | Relationship | | | |
| Address | | | Phone () | | | | |
| PREVIOUS | S EMPLOYMEN | r, in the second of | | | | | |
| Company | | | | Phone () | | | |
| Address | | | | Supervisor | | | |
| Job Title | Job Title Si | | | \$ | Ending Salary \$ | | |
| Responsibiliti | ies | | | | | | |
| From | То | Reason for Leaving | g | | | | |
| May we cont | act your previous s | supervisor for a reference | e? YES 🗌 | NO 🗆 | | | |
| Company | | | | Phone () | | | |
| Address | | | | Supervisor | | | |
| Job Title | | | Starting Salary | \$ | Ending Salary \$ | | |
| Responsibiliti | ies | | | | | | |
| From | То | Reason for Leaving | 9 | | | | |
| May we cont | act your previous s | supervisor for a reference | e? YES 🗌 | NO 🗆 | | | |
| Company | | | | Phone (| | | |
| Address | | | | Supervisor | | | |
| Job Title | | | Starting Salary | \$ | Ending Salary \$ | | |
| Responsibiliti | es | | | | | | |
| From | То | Reason for Leaving | 3 | | | | |
| May we conta | act your previous s | upervisor for a reference | ? YES | NO 🗆 | | | |
| DISCI AIM | ER AND SIGNA | TUPE | | | | | |
| I certify In the e applicati by all ru Sullivan I also ur physical opportuni | y that answer vent of emploion or intervales and reguest derstand that evaluation as ity laws, qua | s given herein ar byment, I understa- iew(s) may result lations of the Ci- criminal history t if I am offered and drug screening lified applicants | and that fal in discharge ty of Sulliv record info a job with In compli- | se or misleadi ge. I understa van if hired. : ormation from o the City of So lance with Fede ered for all po | e best of my knowledge. ng information given in my and that I am required to abide I further authorize the City of criminal justice agencies. ullivan, I will undergo a eral, and State equal employment ositions without regard to race, ical condition, or handicap. | | |
| Signature | | | | | Date | | |

SPECIAL SKILLS AND TRAINING

INSTRUCTIONS: Please complete the following section (s), which applies to the position(s) you are interested in. The following terms are defined to help you understand what each means. Please indicate with a (*) your level of experience for each job skill for the position (s) for which you are applying.

No Experience-Do not have any knowledge or experience in the operation, identification, and/or use.

General Knowledge-Have a basic understanding of the operation, identification, and/or use.

Experienced-Can be trusted to safely operate, repair, and/or identify without direct supervision or explanation.

| JOB SKILLS | NO EXPERIENCE | GENERAL KNOWLEDGE | EXPERIENCE D | JOB SKILLS | NO EXPERIENCE | GENERAL KNOWLEDGE | EXPERIENCED |
|---------------------------------|------------------|----------------------|-----------------|---------------------------------------|------------------|----------------------|--------------|
| HOUSE KEEPING/CUSTODIAL | | | | Knowledge of basic house keeping | | | |
| Floor buffer | 1 | | | STRIP/WAX QUARRY TILE | | | |
| Floor scrubber | | | | STRIP/WAX VINYL ASBESTOS TILE | | | |
| Vacuum cleaner | | - | | CARPET CLEANING | | | |
| High Pressure sprayer | - | | | KNOWLEDGE OF GENERAL CLEANING | | | |
| | | | | FLOOR CHEMICALS | | | |
| Trash compactor | - | - | | | | - | |
| Wet/dry vacuum | | | | WAX/OIL FINISHES | | - | |
| Hydraulic lift | | | | BUFFING PADS | | | |
| LANDSCAPE | | | | | | | |
| RIDING MOWER | | | | GREENS KEEPER | | | |
| PUSH MOWER | | | | PESTICIDES | | | |
| LITTER VACUUM | | | | HERBICIDES | | | |
| CHAINSAW | | | | FUNGICIDES | | | |
| WATER TRAILER | | | | FERTILIZERS | | | |
| WEED EATER | | | | TREES | | | |
| EDGE-TRIMMER | | | | SHRUBS | | | |
| POWER BLOWER | | | | TURF | | | |
| PAINT STRIPER | | | | KNOWLEDGE OF INTERIOR PAING | | | |
| KNOWLEDGE OF PLANT CARE | | | | KNOWLEDGE OF PLANT CARE | | | |
| KNOWLEDGE OF IRRIGATION SYSTEMS | | | | KNOWLEDGE OF SMALL ENGINES | | | |
| MAINTENANCE | | | | | | | |
| KNOWLEDGE OF WELDING EQUIPMENT | | | | MINOR REWIRING | | | |
| ACETYLENE | | | | USE OF TEST METERS | | | |
| ARC WELDER | | | | ELECTRICAL EQUIP. REPAIR | | | |
| DRILL PRESS | | | | KNOWLEDGE OF MECHANICAL/SERVICE | | | |
| DRILL PRESS | | | | MAINT. | | | |
| KNOWLEDGE OF CARPENTRY | | | | KNOWLEDGE OF ELECTRICAL SYSTEMS | | | |
| KNOWLEDGE OF DRYWALL | | | | ELECTRONICS TRAINING/EXPERIENCE | | | |
| CONCRETE REPAIR | | | | USE OF TEST EQUIPMENT | | | |
| CONCRETE FINISHING | | | | SMALL ENGINE TROUBLE-SHOOTING | | | |
| BRICK/MORTAR REPAIR | | | | MAJOR ENGINE REPAIR | | | |
| KNOWLEDGE OF PAINTING | | | | DIESEL ENGINE TROUBLE-SHOOTING | | | |
| CERAMIC TILE REPAIR | | | | KNOWLEDGE OF DOOR | | | |
| | | | | REPAIR/REPLACEMENT | | | |
| KNOWLEDGE OF PLUMBING | | | | KNOWLEDGE OF ROOF SYSTEMS/REPAIR | | | |
| LIGHT BULB REPLACEMENT | | | | KNOWLEDGE OF HEATING/AIR CONDITIONING | | | |
| CLERICAL/SECRETARIAL | | | | MASONRY/CARPENTRY | | | |
| TYPING | | | | EQUIPMENT OPERATOR | | | |
| FILING | | | | ВАСКНОЕ | | | |
| USE OF PHONE | | | | GRADER | | | |
| CALCULATOR BY TOUCH | | | | TRACTOR/MOWER DECK | | | |
| CUSTOMER SERVICE | | | | TRUCK DRIVER | | | |
| COMPUTER ORIENTED | | | | STREET SWEEPER | | | |
| | | | | TRACTOR/FRONT END LOADER | | | |
| | | | | RIDING MOWER | | | |
| | | | | PUSH MOWER | | | |

City of Sullivan City

Carefully read this authorization to release information about you, then sign and date it in ink.

Authority for Release of Information

I Authorize any duly accredited representative of the City of Sullivan including those from the Personnel Department to obtain information relating to my activities from schools, residential management agents, employers, law enforcement, financial or lending institutions, consumer reporting agencies, retail business establishments, the Texas Workers' Compensation Commission, medical institutions, hospitals and other repositories of medical records, or individuals. This information is not limited to my academic, residential achievement, performance attendance, personal history, criminal history record, arrest, conviction, medical, psychiatric-psychological and financial and credit history.

I Further Authorize the City of Sullivan to request criminal history record information from criminal justice agencies.

I Direct You to Release such information upon request of the duly accredited representative agency regardless of any agreement I may have made with you previously to the contrary.

I Understand that the information you release is for official use by the City of Sullivan, and you may disclose the information you release as authorized by law.

I Release any individual, including records custodians, from all liability for damages that are alleged or are found to be applied to you by me or any third parties on account of compliance or any attempts to comply with this authorization. This release is binding in the future, on my heirs, assigns, associates, and personal representative(s) of any nature. Photocopies of this form that show my signature are as valid as the original release signed by me.

| Signature | Date | | Full Legal N | Name (Print or Type) |
|--|-----------------------------|--------------|------------------|-----------------------|
| List Other Names Used | | | | |
| Current Address (Street, City) | | State | Zip | |
| Parent / Guardian Signature (If required) | | | | Date |
| ***Applicant must fill out and sign below. | | | | |
| CRIMINA | AL HISTOR | Y INVESTI | GATION | |
| Applicants Full Legal Name:(As shown on Social Security Card/Passport) | | | | |
| Permanent Address: | | | | |
| Mailing Address: | | | | |
| Driver's License Number: | | | State: | |
| Date of Birth: | | | | |
| Social Security Number: | | | | |
| The applicant hereby authorizes the City | of Sullivan City t o | conduct a ch | eck of the appli | icant's criminal hist |
| Signature | | | Date | |

DPS Computerized Criminal History (CCH) Verification (AGENCY COPY)

| | • |
|--|---|
| I,, have bee | en notified that a computerized criminal history |
| APPLICANT OR EMPLOYEE NAME (PLEASE PRINT) (CCH) verification check will be performed by accessing the | ne Texas Denartment of Public Safety Secure |
| Website and will be based on name and DOB identifiers I | |
| | |
| | search and only fingerprint record searches represent true |
| | cting the criminal history check is not allowed to discuss any |
| | ame and DOB method. Therefore, the agency may request misidentification based on the result of the name and DOB |
| search. | insidentification based on the result of the <u>name and DOB</u> |
| | |
| For the fingerprinting process I will be required to su | bmit a full and complete set of my fingerprints for analysis |
| through the Texas Department of Public Safety AFIS (A | Automated Fingerprint Identification System). I have been |
| | t make an appointment with L1 Enrollment Services, submit |
| | py to be sent to the agency listed below, and pay a fee of |
| \$24.95 to the fingerprinting services company, L1 Enrollm | ient Services. |
| Once this process is completed and the agency rece | ives the date from DPS, the Information on my fingerprint |
| criminal history record may be discussed with me. | |
| | |
| (This copy must remain on file by your | agency. Required for future DPS Audits) |
| | |
| | |
| | |
| Signature of Applicant or Employee | |
| | Please: Check and Initial each Applicable Space |
| Date | |
| Date | CCH Report Printed: |
| City of Sullivan City | YES NO initial |
| Agency Name (Please print) | Purpose of CCH: PRE-EMPLOYMENT |
| | Hired Not Hired initial |
| Agency Representative Name (Please print) | |
| | |
| Agency Name (Please print) | Purpose of CCH: PRE-EMPLOYMENT |
| | Destroyed Date: initial |

Retain in your files

Signature of Agency Representative

Date